

THE Kibbitzer

Issue 89



Mitzrayim fell apart because they were serving bad juice.

You get it? Mitz, juice, Raim, bad, juice. Bazooka Joe should use that one.

RABBI ANSWERS HIS PUPILS

Dear Rabbi. I'm looking to get married. Why can't I just go up to a girl and ask her out?

Shalom My Dear Pupil. Are you living in a bizarre world where people walk up to women they're attracted to? A world with no Frum Jews?! You can't just ask out a girl. There's a process. Rabbis should be involved. Mothers should be involved. The community should talk about it, and then you meet. Let's talk of why the Shidduch is important.

•*They Will Never Trust You* You need a mediator to meet them. A Frum girl won't date you, unless if somebody else says they should. The sign of a good Frum girl is she won't listen to guys, and that means you.

No girl will believe you're a good guy, unless if there is confirmation from a third party. If you visit her when she's sick and tend to her, and take her to the hospital and stay in the lobby till she's better, she won't believe you care, unless if one of her friends or a middle aged woman with a Sheytel tells her that you care. Which is why you should hire a Shadchan once you get married, so you don't get into fights. Will she trust you if you say you vacuumed? No.

Which is why you need a Shadchan in your home, confirming you helped. Shalom Bayis.

•*Women Like Surprises* They don't like you. Do you know how many dates would not have happened if the single people saw the other person first?! This is why we have Shidduchs.

Without the matchmaker, nobody would date people they're not attracted to.

•*How it Works At a Simcha* You're standing at the wedding, talking to the girl. You go to the women's side and ask who she is. Only a non-Frum heretic with no soul would ask a girl he's interested in dating about her; you ask the people standing next to her. You show interest to her aunt. Her aunt then goes over to her, or turn to her. She's right next to you.

•*How It Works The Rest of the Time* People talk about you and how pathetic you are. Then, they match you with another person on your pathetic level. They then talk to everybody who has ever been part of your life to make sure you're not a Jewish imposter. They talk to your rabbis, your teachers, your gardener. Nursery school teachers are consulted, as well as midwives. And if you don't come from a rabbinic dynasty, the Shidduch is over.

SERMON OF REBUKE- VAYECHI

Shabbat Shalom My Pupils...
S(Bereishit 47:29) 'And do with me kindness and truth- please don't bury me in Egypt.' Don't bury me in Topeka. Please. I beg. I don't want to see congregants after I'm dead. I see what people do to the rebbes... My grave is going to have a footstone reading 'at rest,' so you don't bother me with questions...

Chesed and Emet. Rashi explains that 'kindness done for those who have died is kindness of truth, as one is not looking for remuneration.' My job is kindness of truth. The amount I get paid... An act of kindness would be to pay me as your rabbi, and not bother me with questions all the time...

You do kindness to be kind. Do I have to

explain this... Not for a name. Every act you do is to get something. Why do you think we have a plaque on the ark. It reads 'The Simkowitz Family'... It should read 'Gd.' You volunteer, you want to get paid... That's not volunteering then... If you get paid, it's not volunteering... Chesed would be telling Shlomo his family is being honored... An email is not enough. Have you seen your emails??? They have eighty announcements... If you had one announcement a week that people cared about... Yes. That's be Chesed... Why don't you volunteer to make less announcements and let people know what is important, like when family is honored...

Rivka's Notes on Rabbi Mendelchem's Drasha:
 The rabbi got rid of the acts of kindness announcement, as people were just being kind to be popular. One congregant picked up an old person's bags at the supermarket and took a selfie. Posted the selfie and wrote, 'I am helping,' and everybody liked it. Shlomo is miiking it. It is rare somebody has the right to complain.

SHUL ANNOUNCEMENTS

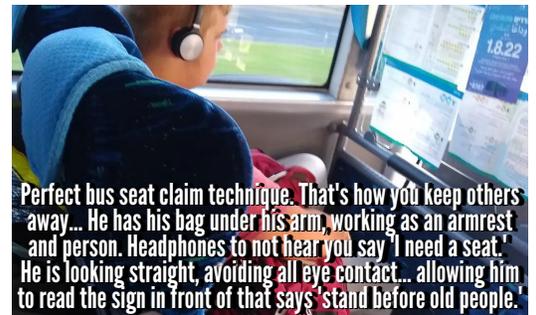
New volunteer opportunities. There's always volunteer opportunities in our shul. The board is always willing to let people do work and not pay them. That is a direct quote of our rabbi who does not get paid enough.

Shlomo wasn't invited to the shul dinner. He is angry, as his brother is being honored. He felt he should know about his family being honored, and nobody told him. He is angry and he is enjoying it. Be prepared. If you have a conversation with Shlomo, he's going to complain about the committee and blame the shul for him not being at his brother's affair.

Shul dinner will take place next week. Now Shlomo knows. If he would like to cancel his business trip. And the dinner only costs two hundred seventy five dollars a plate. And you get schnitzel.

The rabbi will keep giving long sermons, cause you people are annoying

The Acts of Kindness of the Week: Rabbi said there were none.



Perfect bus seat claim technique. That's how you keep others away... He has his bag under his arm, working as an armrest and person. Headphones to not hear you say 'I need a seat'. He is looking straight, avoiding all eye contact... allowing him to read the sign in front of that says 'stand before old people.'

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