Issue 144

* JEWISH * JEWISH OF THE WEEK

They heard the Mishkan needed copper vessels, so some of the Jews donated a copper ship. You get it? They used copper in the Mishkan for vessels. Ships are also called vessels.

RABBI ANSWERS HIS PUPILS

Pear Rabbi. I appreciate your Loud Method of being noticed. However, I don't know if I have it in me to be loud. Do you have any other methods of looking good and being noticed in shul? Shalom My Dear Pupil. There is the Loud Method. And I shall now coach you on the Holy Method of being noticed in shul. Warning: The Holy Method takes commitment. You may want to stick to loud. •Slow & Soft Thought Method Slow

•Slow & Soft Thought Method Slow and soft talk is holy. All knows this. Slow down your speech and make it look like you're thinking. Think a lot before answering any question. Then, answer softly. Answering questions in a way that isn't heard is holy. Trust me, your humility will be noticed. Your knowledge expressed by not answering questions will be praised by all. 'Should we start Chazaras Hashas?' Wait to answer. 'People are waiting.' Don't worry. Holy people make people wait. If you make them wait long enough, the Kehillah will respect you. Due to your newfound

SERMONS OF REBUKE: VAYAKHEL

habbat Shalom My Pupils...

(Shemot 35:21) 'Every man whose heart inspire him came, and all whose spirit motivated him brought a portion to H' for the work of the Tent of Meeting...' Inspired to give. Volunteer. Not our congregation... The first part of VaYavohu 'And they came,' speaks of those who came to do the work of sewing and building, etc. Ramban teaches that they were 'inspired' as they did not learn craftsmanship in Egypt. Kind of like the way the community quilt was put together by very untalented people of our membership... Betzalel was at least inspired by H' with the ability to put together a decent quilt... What motivates you? What inspires you?... People ran from shul so they wouldn't have to fast because of a guy who can't carry a Torah. Not fasting inspires you... Now he gets the Parochet cover stuck on the thing... 5 people are helping. What inspired them was not having to fast... Moishie. Your desire candy... Your child tackled the other kids... You took part in it. ..You had him load up your Tallis bag.... Other kids were crying. You yelled, 'He has more candy. Take it'... Your kids are you hit men. Like little uninspired mafia...

Rivka's Notes on Rabbi Mendelchem's Sermon: The community quilt is quite ugly. It ruly represents our community and lack of care for people with illness. The dad pointed at a tiny preschooler. He said, 'Grab the candies from that one, and smack him.'

SHUL ANNOUNCEMENTS

Simcha candy fighting violence must stop. We are asking parents to stop their children from tackling younger kids. We ask that children be educated with the lesson that violence for a Sunkist fruit jelly is not what H' wants. We also ask parents to not encourage their children to body slam other children who also like sweets. MMA education should not be brought to the Bima on Simchas.

Felsenblum is looking for a car. Please sell him one. We're all sick of hearing him talk about needing a car.

We are going to start a weekly communal sway on Friday nights. We will sing Shalom Alecheim to arms on shoulders. We believe it will help with more crying during Davening.

Upcoming Classes: How to Open an Aron and Cover a Torah Not Like A Yutz So That People Don't Have to Wait Five Minutes. How to Not Get Violent When There is a Simcha Even if There is Food.

holiness and ability to make them wait, they will ask you more questions. •Have a Safer Open at All Times It looks holy to have a Talmud open at all times. You don't have to be learning it. It's better to not read. Leaning over the Sefer is holier. Nothing looks holier than falling asleep over a book.

•A Long Amidah Last week we discussed the benefits of a long Shema, and letting the rabbi know who is more important to the congregation through a louder Emet finish to the prayer. Now that you have down the Shema, after your Shema, when the rest of the congregation is preparing to leave, do a long Amidah. Just stand there for a real long time. You can think about sports. Meditate on some cute girl you're thinking about. Just stand there and you will be holy. To pass time, as you will run out of words to say, shuckle a bit. Once everyone is gone, you can finish the Amidah and run out... And squint. Holy people don't open their eyes. It helps when praying in bright light.



The Kibbitzer this week is dedicated to all of our holy brothers and sister who have been affected by the terror. To Sponsor - CoNTACT kibbitzermag@gmail.com

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