

THE Kibbitzer

Issue 136



The IDF wanted reserves, but they got puffed pastries. They asked for Miliumniks.

'You get it? Milui means fill. Miluimnikim sounds like puffed hors d'oeuvres.. Nobody would be fighting if pigs in blankets were being seved.

RABBI ANSWERS HIS PUPILS

Dear Rabbi. You lived in Israel. Why didn't you serve in Tzahal?

Shalom My Dear Pupil. I feel judged. wanted to serve, but the IDF didn't want me. When I made Aliyah, I was too old and American. Before we go on, I want you to know that I respect and appreciate all of the soldiers. As we say in Israel, 'All of the honor to them.' Thank you... After much thought about the Mitzvah of serving in the Israeli army, here's a list to explain why it's better I didn't serve.

- *I Made Aliyah at Around Thirty & Now I am Over Forty* I am too old. They don't want people jumping to the ground for target practice while grunting and complaining about their back.
- *I am Out of Shape* After I request the enemy does not attack, there's not much more I can do. Once they start running, that is when I stop. I have a heart that I have to watch out for. I don't want to work up a shfitz. If there was a mission to go to Gaza and eat, I'd be of help. If there is a command to help finish a pizza in old town Gush Katif, I'm your guy. I would've looked like a Miluimnik. That's not good.
- *Soldiers Can't Say Political Sentiments* I'm old. All I do is talk my political opinions.
- *I am American Born of Very European White Tint* Camouflage would not work on me. Even with a tan, once sun hits my skin turns fluorescent red reflector vest color.
- *I am American* You've heard us complain. Barracks? Don't get me started.
- *I Don't Smoke* The Israeli Army has the greatest amount of smoking people that are in good shape. It's an anomaly. I'm not built with the native Middle Eastern body that can handle smoke and running. Again, I am American. They don't want somebody asking every soldier to leave the dining room, because there is a no smoking sign.
- There is my argument for why Americans, old people and I should not try help their country. In a way, I feel like Israel is a much safer place with me not serving. You can thank me for that. All of the honor to me.

SERMONS OF REBUKE: VA'EIRA

Shabbat Shalom My Flock...
(Shemot 6:26-27) *'This was the Aharon and Aharon... They were the ones who spoke to Paroh... this was the Moshe and Aharon.'* How many Moshe and Aharons were there in Egypt? It wasn't like Sarah in our shul. I counted 20... Did the members think there were no other Jewish names before Mark became a member?... Did it somebody visiting New York to realize that just because you're a Jew you don't have to call your daughter Sarah?!... Genealogy is important when you accomplish stuff... Efraim's parents never talk about him... We learned the genealogy of Aharon and

Moshe. Now we say these are the guys. They come from good people... Ever hear people say, 'I'm from Beis Knesses Anshei Emes uSefilah'? No. Because of Bernie... Maybe Moshe was a popular name. Our shul has 15 Moshes... *'This was the Moshe.'* It wasn't Moshe Pinkowitz. Pinky wasn't the Moshe that took us out of Egypt... Pinky isn't freeing our people. Going over to Paroh and saying, 'I think we need a bigger Kiddish'... Always complaining... Why Aharon first and then Moshe first??? Chazal teach both were equally great, so you mention one first.. No one ever said Efraim first. Even during roll call teachers didn't call him first. Last name Aaronovitz. *Rivka's Notes on Rabbi Mendelchem's Sermon: Many Geirim in our shul. Named their kids after their mothers.*

SHUL ANNOUNCEMENTS

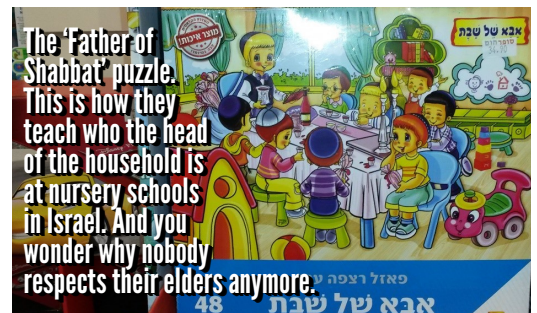
Since the Chanukah party, Mel has become addicted to gambling. Next year, we won't throw a Dreidel around a spinning thing with numbers that have pockets for the Dreidel to fall in. Why the Dreidel game needed a separate spinning wheel with 38 pockets is something we are still asking the Chanukah party committee about.

Another winter car accident. Our members can't even drive in summer.

We commend all of the children from our congregation who are in the Israeli army. We still see nothing positive in your parents. At least you bring a little Nachis and respect to you Mishpuchis.

No quoting the Torah if it's not a quote. Too many of our congregants are quoting Torah that is not Torah. This has been confusing many of our congregants who think anything said in Hebrew is word from Gd.

To make for peace amongst our congregants, emails are not allowed anymore. When it's in email form, you can't take back capital letters.



The Kibbitzer this week is dedicated to all of our holy brothers and sister who have been affected by the terror.
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