

THE Kibbitzer

Lag B'Omer
Special

Issue 105



His mom got him ribbons for Lag B'Omer. He said he wanted to make bows.

You get it? It's supposed to be bows and arrows. Not ribbon bows. Ribbon bows don't work as good weapons and they don't shoot far.

RABBI ANSWERS HIS PUPILS

Dear Rabbi. Lag B'Omer is here and that's a time a lot of Jews get haircuts. I want to look like a good Jew. What are some of the Jewish hairstyles I can get?

Shalom My Dear Pupil. Here are some Jewish styles I have noticed.

- The Number 2* This style is popular in Israel. The haircut is done by a barber who takes clippers and runs them over your head. After sitting there for a minute, the barber is done. The barber then makes it look professional by brushing the hair off the apron, and charges you twenty dollars, while watching you cry.
- The Number 6* When the barber puts clippers to your hair on the number six setting and cuts nothing off your head. This is an Israeli style similar to the Number 2. Though, with the Number 6, the barber doesn't ruin your previous haircut.
- The Grow Long* Good money saving style. The Grow Long is for people who got used to not cutting or shaving, embracing the new lifestyle of relaxation and unemployment.

- The Do It Yourself* This is similar to the Number 2, just that the hairline on the back of the neck is crooked. I started doing this after I got a Number 2. I figured I had the ability to move something from one side of my scalp to the other and charge for it.
- The Side Shave 2* The sides got cut, but the barber got too lazy to cut the top. When only half the job was done and the hair on top was still there, the barber told the guy in the chair, 'This is the new style.' Now all the kids are doing it, calling it the Fade. For those who don't know, saying "That is the new style" is how all new styles start.
- The Step* That went out in the 1980s. That was a mistake. Similar to the Side Shave, the barber however doesn't take time to fix the error of undercutting the guy's hair.
- Bald* This is the look that Ashkenazik men above the age of forty go for. To note, the most popular look this time of year is The Head Cover. After the haircuts, the Kippahs get bigger and people start wearing baseball hats.

SERMONS OF REBUKE: EMOR

Shabbat Shalom My Pupils...
(Vaikra 21:17-24) A Kohen 'that has a blemish shall not come close to offer the food of Gd... or who has abnormally long eyebrows... dry skin...' Our Kohanim would have never been able to sacrifice. I see the Kohens Duchen. The most chapped hands. Nobody here lotions themselves. The skin on this membership. I can't even shake hands Good Shabbis. I say hi and I feel like I've got sandpaper rubbing my skin off.
That should be the law. You can't sacrifice with dry skin, and you can't greet people Good Shabbis... Bad skin... Do you want skin falling into your Karban?! Chapped

hands all over your meat... Anthony Davis is not a Kohen...

The biggest putdown back in the times of the Beis HaMikdash was, 'You would be Pasul from Kehnuaship.' That hurts. Kohens also didn't have ugly lawns. If they saw the Frankel's lawn, it would have been written, 'Kohens with lawns like the Frankel family can't approach the altar'... We should burn your lawn for Lag B'Omer. That's how messed up it is...

If Kohens got the haircuts you got last Lag B'Omer, they wouldn't be able to sacrifice...

Rivka's Notes on Rabbi Mendelchem's Drasha:
Ugly people were offended when they heard they couldn't be Kohens. To note, the Kohen family aren't good looking people. The rabbi tried selling Ahava products at the end of his sermon. He told everybody there will be an Ahava showing on Monday at his home. He said it was to support Israel, but I think he's definitely getting a commission.

SHUL ANNOUNCEMENTS

Don't be a Chilul H'. We ask the members of our community to mow their lawns. It would appear that most of our membership is not aware that grass grows in the spring, even when it's on their front lawn.

Lag B'Omer marshmallows in a fire pit. That is the event this year. There will be no bows and arrows. We saw last year, bonfires with bows and arrows is dangerous. Marshmallows makes the arrows more dangerous.

The Jazz Festival falls out on Lag B'Omer. We want to thank the city council for finally scheduling something that works with our holiday. The Comedy Festival during Tisha B'Av was not well attended by Jews last year, and the town board was offended.

No more creative Kiddishes. Just because it is somebody's Simcha, does not give them the right to serve vegetarian choolante. Due to the Berkman Kiddish last week, we have decided that all Kiddishes must either have meat or a full hot pasta buffet with cheesecake.



The Lag B'Omer tradition of burning homes... Yes. That was somebody's door before the kids got to it.

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