

# THE Kibbitzer

Issue 112



## Why did their pet follow Halacha? It was a Chukat.

You get it? Kat. Cat. A Chuk is a law. Chukat HaTorah means 'law of the Torah.' It was a cat that followed Halacha.

## RABBI ANSWERS HIS PUPILS

**D**ear Rabbi. I've been going to weddings and Jewish events, but I feel left out. When dancing, I find myself stuck to the outer circle. How do I make my way into the middle of the circle?

Shalom My Dear Pupil. Carefully. Do not go into the middle of the circle unless if you're prepared. It can be dangerous. First master the outer circle Hand on Shoulder Forward Back Step. More accidents happen the closer you get to the middle. They start breakdancing to Hora moves, arms start flailing, one guy does a wave and somebody gets hurt. Jews move around and body control is lost. Go to a Hassidic dance with a Rebbe, if you're not ready and don't have training in Hassidic enjoyment, you will get hurt. It's dangerous. Once you make it in, here are some dances you need to know.

- The Arm Raise* Hora genre, you lift your arms. Forearms must face in. Jews don't face palms out. This isn't a Jewish revival convention. Jews dance in supinated form. Even when

dancing, your expression should be one of complaint and questioning.

- The Solo Jump Around* Similar to the Huddle Jump, here you let go of the other people and jump by yourself. This dance goes well with the Israeli Side to Side Jump. A variation of the Solo Jump, the Israeli Jump keeps you in one spot; no rounding in the Israeli Jump. By combining them, you can go side to side and around in solo form.

- The Chest Bounce* Somebody likes heavy metal and now small people get injured.
- The Airplane* Dangerous. Some call this the helicopter because that is also dangerous. The objective of this dance is to injure other people.

Other dances like the Arm Interlocked Twirl Around, The Face to Face Hand on Shoulders, The One Hand Hold Side to Side Kick and The Rebbe Approach, are for advanced middle circle dancers, with years of Chasidic training. I do suggest you start on strict weight training and powerlifting program before approaching any rebbes

## SERMONS OF REBUKE: CHUKAT-BALAK

**S**habbat Shalom My Pupils...  
(Bamidbar 19:20) 'A person who becomes Tamei and doesn't purify himself, that person shall be cut off from the midst of the congregation.' We have to let go of some of the members... The Feinwitz family for just being Tamei. Very filthy... These kids in camp, disgusting. They come home, you have to spray them with something. If there isn't a purification process after collecting two hundred salamanders... Bert. You have to be cut off... People can't Daven. Every time you bend you let one go. It's disgusting. And then you lick your fingers. Chaching. You have

contaminated every Siddur in this shul turning the pages...

Sometimes you get me so mad, I want to hit a rock... Maybe not a rock. Maybe just one of the congregants...

It's bothersome... He took the mechanic to the car in the parking lot... I thought people just bother doctors in shul...

How do you purify? You listen to H'. Is it that hard?!!!! Every Shabbis I have to give the same message to... Yes. You're impure.

This is an impure congregation.

*Rivka's Notes on Rabbi Mendelchem's Sermon:*

Once the rabbi said you can't bother professionals in shul, only five people showed up the next day. Three doctors, a gardener who likes to get paid for her work and a mechanic. The rabbi truly didn't go into purification. He just went off on the people and let them know H' doesn't love them. Every male member farts every time. Even thirty years fart. Sorry, I don't know how else to describe a fart. I am happy I'm in the ladies section. That smell has to be an impurity.

## SHUL ANNOUNCEMENTS

**No bothering mechanics at Minyin. They come to Daven. You also can't bother vetrenarians, even though they are a type of a doctor.**

**Rule: No bothering professionals. We need a Minyin.**

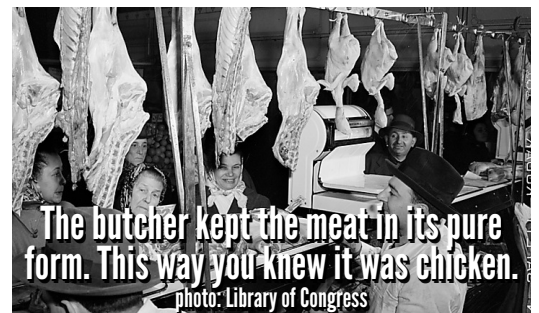
**These Members do not have to bow Modim: Phil, Bert, Sim, every Max in the Shul, all Marvins, Bernie, Ruchela who nobody sits next to, Bill, Sid, Brad, Baruch, Shlomo, Pinny. Every time you bend you rip one.**

**The shul has received New Seforim. We don't expect anybody to use them. It just looks decent to have some Seforim in a shul.**

**We will have the Seforim display in the Beit Midrash which has not been used for the past ten years.**

**Kids are in camp. We want to note how happy the parents are. We have not seen smiles like this in the congregation since last summer.**

**Due to the happiness of not seeing your children, the shul is starting a boarding school. What's great about this? You don't have to see kids.**



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